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मध्यप्रदेश राजपत्र

प्राधिकार से प्रकाशित

क्रमांक 2]

भोपाल, शुक्रवार, दिनांक 8 जनवरी 2016—पौष 18, शक 1937

भाग ४

विषय-सूची

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|----------------------------|-------------------------------|----------------------------------|
| (क) (1) मध्यप्रदेश विधेयक, | (2) प्रवर समिति के प्रतिवेदन, | (3) संसद में पुरःस्थापित विधेयक. |
| (ख) (1) अध्यादेश, | (2) मध्यप्रदेश अधिनियम, | (3) संसद के अधिनियम. |
| (ग) (1) प्रारूप नियम, | (2) अन्तिम नियम. | |

भाग ४ (क)—कुछ नहीं

भाग ४ (ख)—कुछ नहीं

भाग ४ (ग)

अन्तिम नियम

उच्च न्यायालय, मध्यप्रदेश, जबलपुर

Jabalpur, the 21st December 2015

No. 417.—In exercise of the powers conferred by the clause (2) of the Article 229 of the Constitution of India, Hon'ble the Chief Justice, High Court of Madhya Pradesh, Jabalpur makes the following amendments in the, "High Court of Madhya Pradesh (Absorption and Condition of Services in respect of Officers and Employees of Abolished Madhya Pradesh Administrative Tribunal,) Service Rules, 2006" with immediate effect :—

1. The following proviso is added to clause 8(i) of sub heading Class-II of 2006 Rules :—

"Provided that such eligible candidates who have crossed the age of 45 years shall not be required to appear in the written test and their selection shall be on the basis of merit-cum-seniority."

2. The words "passing suitability test and" stands deleted from the clause 8(iii) of sub heading Class-II of 2006 Rules.
3. The words "passing the suitability test &" stands deleted from the clause 8(ii) of sub heading Class III of Rules 2006.

Jabalpur, the 21st December 2015

No. C-5161.—*In exercise of the powers conferred by the clause (2) of the Article 229 of the Constitution of India, Hon'ble the Chief Justice, High Court of Madhya Pradesh, Jabalpur, hereby, makes the following amendments in the High Court of Madhya Pradesh Officers and Employees Recruitment and Conditions of Service (Classification, Control, Appeal and Conduct) Rules, 1996 with immediate effect:-*

1. In Rule 2 after clause (i), the following clause, be inserted, namely:-

"(i a) Director (Library Services) means the Director of Library Services of the High Court of MP, Jabalpur for control of Library Services of High Court of MP, Jabalpur, Benches at Indore and Gwalior and subordinate Courts in the State."

2. In Rule 2 after clause (q), the following clause, be inserted, namely :-

"(q a) Library Professional means a personnel working in Library as Technical Assistant, Assistant Librarian, Librarian & Reference Librarian or equivalent."

3. In Rule 8 after Sr. No. (vi), the following Sr. No., be inserted, namely :-

*"(vi)a. **Statistical Writer** :- By promotion on merit-cum-seniority basis from amongst Assistant Grade II and if necessary, by direct recruitment."*

4. In Rule 8 after Sr. No. (xviii), the following Sr. No., be inserted, namely: -

*"(xix) **Reference Librarian** : - By promotion from amongst Librarians having prescribed qualification.*

*(xx) **Technical Assistant (Library)** :- By recruitment through limited competitive examination amongst Class-III employees of High Court of MP having prescribed qualifications or by promotion from amongst Assistant Librarians having prescribed qualifications."*

5. In Rule 9 after Sr. No. (iv), the following Sr. No., be inserted, namely :-

*"(iv) a. **Statistical Writer** :-*

- (i) Candidates having Statistics as a Subject in level of possessing Bachelor/Master Degree.
- (ii) Knowledge of Computer Application
- (iii) Degree of Law (desirable.)

6. In Rule 9 after Sr. Nos. (xiii), the following Sr. Nos., be inserted, namely: -

“(xiv) **Reference Librarian** (i) Post Graduate Degree in Library & Information Science from any recognized University.
(ii) Knowledge of Computer Application.
(iii) Familiar with Library Automation Software KOHA.
(iv) Minimum 10 years working experience in High Court Library/other reputed law library as Library Professional including minimum 5 years working experience as Librarian.
(v) Degree of law (desirable).

(xv) **Technical Assistant (Library)** (i) Post Graduate Degree in Library & Information Science from any recognized University.
(ii) Knowledge of Computer Application.
(iii) Familiar with Library Automation Software KOHA.
(iv) Minimum 7 years working experience in High Court Library.
(v) Degree of Law (desirable).”

7. In rule 16, after sub rule (xii), the following sub-rule, be inserted, namely: -

“(xiii) **Director (Library Services)** :- By promotion from amongst Librarians/Reference Librarian having following qualification/experience:-

- (i) Post Graduate Degree in Library & Information Science from any recognized University.
(ii) Degree of Law from any recognized University.
(iii) Knowledge of Computer Application.

- (iv) Familiar with Library Automation Software KOHA.
- (v) Minimum 15 years working experience in High Court Library/other reputed Law Library as Library Professional including minimum 7 years working experience as Librarian/Reference Librarian.

OR

On deputation from the personnel working on analogues posts in various departments of Central Govt./State Govt./Institution owned/controlled by Central or State Govt. etc. having following qualifications/experience :-

- (i) Post Graduate Degree in Library & Information Science from any recognized University.
- (ii) Degree of Law from any recognized University.
- (iii) Knowledge of Computer Application.
- (iv) Familiar with Library Automation Software KOHA.
- (v) Minimum 15 years working experience in High Court Library/other reputed Law Library as Library Professional including minimum 7 years working experience as Librarian/Reference Librarian."

8. In First Schedule, after Sr. No. 7, the following Sr. No., be inserted, namely: -

"7(i) Director (Library Services)	1	-	37400-67000 + GP 8900
			(As per 6 Pay Commission)"

9. In First Schedule, in Sub Heading 'Class -II', above Sr. No. 13, the following Sr. No., be inserted, namely: -

"12(a) Reference Librarian	1	-	15600-39100 + GP 5400
			(As per 6 Pay Commission)"

10. In First Schedule, after Sr. No. 16, the following Sr. No., be inserted, namely: -

"16(a) Technical Assistant (Library)	1	-	9300-34800 + GP 4200
			(As per 6 Pay Commission)"

11. In First Schedule, after Sr. No. 22(a), the following Sr. No., be inserted namely:-

"22(b) Statistical Writer	3	-	9300-34800 + GP 3600
			(As per 6 th Pay Commission)"

12. In Schedule 'A', in Sub Heading 'Class-III POSTS' below Sr. No. 2, the following Sr. No., be inserted, namely :-

"2(a). Statistical Writer

By promotion on the merit-cum-seniority basis from amongst Assistant Grade II and if necessary, by direct recruitment."

By order of Hon'ble the Chief Justice,
VED PRAKASH, Registrar General.

वित्त विभाग

मंत्रालय, वल्लभ भवन, भोपाल

भोपाल, दिनांक 11 दिसम्बर 2015

क्र. एफ-9-2-2010-नियम-चार.— भारत के संविधान के अनुच्छेद 309 के परन्तुक द्वारा प्रदत्त शक्तियों को प्रयोग में लाते हुए, मध्यप्रदेश के राज्यपाल, एतद्वारा, मध्यप्रदेश सिविल सेवा (असाधारण पेंशन) नियम, 1963 में, निम्नलिखित और संशोधन करते हैं, अर्थात्:—

संशोधन

1. अनुसूची दो के स्थान पर, निम्नलिखित अनुसूची स्थापित की जाए, अर्थात्:—

“अनुसूची-2

(नियम 9 देखिए)

चोट उपादान तथा निवृत्ति वेतन

निवृत्ति वेतन

उच्चतर ग्रेड पे बैंड अधिकतम रु. 5000 के अध्यक्षीन रहते हुए वेतन और ग्रेड वेतन का दो-तिहाई
निम्नतर ग्रेड पे बैंड अधिकतम रु. 3000 के अध्यक्षीन रहते हुए वेतन का एक-तिहाई

उपादान

उच्चतर मान 8 माह का वेतन (वेतन बैंड+ग्रेड वेतन)
निम्नतर मान 7 माह का वेतन (वेतन बैंड+ग्रेड वेतन).”

2. अनुसूची-तीन में, टिप्पणी 2 का लोप किया जाए.

No. F-9-2-2010-Rule-IV.—In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor of Madhya Pradesh, hereby, makes the following further amendment in the Madhya Pradesh Civil Services (Extraordinary Pensions) Rules, 1963, namely:—

AMENDMENT

In the said rules,—

1. for Schedule-II, the following Schedule shall be substituted, namely:—

“SCHEDULE-II

(see rule-9)

Gratuity on Injury and Retiral Pay

Retiral Pay

Higher Grade Pay Band	2/3rd of Pay and Grade Pay subject to a maximum of Rs. 5000/-
Lower Grade Pay Band	1/3rd of Pay subject to a maximum of Rs. 3000/-

Gratuity

Higher Grade Pay Band	8 months' Pay (Pay Band+Grade Pay)
Lower Grade Pay Band	7 months' Pay (Pay Band+Grade Pay)

2. In Schedule-III, Note 2 shall be deleted.

भोपाल, दिनांक 23 दिसम्बर 2015

क्र. एफ-2-2-2014-नियम-चार.—भारत के संविधान के अनुच्छेद 283 के खण्ड (2) द्वारा प्रदत्त शक्तियों को प्रयोग में लाते हुए, मध्यप्रदेश के राज्यपाल, एतद्वारा, मध्यप्रदेश कोषालय संहिता, भाग-एक में, निम्नलिखित संशोधन करते हैं, अर्थात्:—

संशोधन

उक्त संहिता में, भाग-एक में, सहायक नियम 363 में पैरा दो के पश्चात् निम्नलिखित पैरा जोड़ा जाए, अर्थात्:—

“पेंशनर/परिवार पेंशनर जो जीवित होने का डिजिटल प्रमाण-पत्र, आधार कार्ड बायोमेट्रिक अधिप्रमाणन के आधार पर, ऑनलाइन प्रस्तुत करता है, व्यक्तिगत उपस्थिति से मुक्त होगा.”

No. F-2-2-2014-Rule-IV.—In exercise of the powers conferred by clause (2) of Article 283 of the Constitution of India, the Governor of Madhya Pradesh, hereby, makes the following further amendment in the Madhya Pradesh Treasury Code, Volume-I namely:—

AMENDMENT

In the said Code, in Volume-I in the sub-rule 363 after para two, following para shall be added, namely:—

“Pensioner/Family pensioner who submits online Digital Life Certificate based on Aadhar Card biometric authentication, shall be exempted from personal appearance.”

मध्यप्रदेश के राज्यपाल के नाम से तथा आदेशानुसार, ज्ञ
अनिरुद्ध मुकजी, सचिव.